



**EPHRAIM CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
Council Chambers – Ephraim City Hall  
5 South Main, Ephraim, Utah  
Wednesday, October 1, 2014  
6:00 PM

## **CALL TO ORDER**

## **OPENING CEREMONY**

The Ephraim City Council invites any community organization, church, or resident to present a thought, reading, or invocation in the opening ceremony portion of the public meeting. Those wishing to participate in the Opening Ceremony should contact the City Recorder by the Friday preceding the meeting.

## **ROLL CALL**

## **PUBLIC COMMENT**

Members of the public may address the City Council on matters not listed on the agenda. Those interested should fill out a public comments form to be given to the Mayor prior to the meeting. Each individual will have five minutes to address the Council and may submit documents outlining their issue. The Council cannot take legal action on public comment at this time. At the conclusion of the Public Comment, the Council may respond to criticism made by those who have addressed the City Council, may ask staff to review a matter or may ask that a matter be placed on a future agenda. All City Council meetings are recorded.

## **I. PRESENTATIONS**

### **A. Disk Golf Course (Phil Murray)**

## **II. MOTION AGENDA**

### **A. Approval of the September 30, 2014 Warrant Register**

### **B. Approval of the Minutes of the following City Council Meetings:**

1. September 3, 2014 Work Meeting
2. September 3, 2014 Regular City Council Meeting

### **C. Approval of Staff Recommendations:**

#### **1. Agreement: Socrata Budget and Expenditures Application**

Update to the previous Agreement to include more favorable terms. Authorize the City Manager to execute an agreement with Socrata for a financial transparency tool which will also assist with budget development and decisions throughout the year. (Brant Hanson)

## **III. APPOINTMENTS AND COUNCIL REPORTS**

Discussion and possible action on the following items:

### **A. Appointments**

### **B. Reports**

1. City Council may report on meetings/events attended and issues discussed in meetings/events attended by a Councilmember in their official capacity as the City's representative.
2. City Council questions regarding the update must be limited solely for clarification purposes. If further discussion is warranted, the issue will be added to a future agenda for a detailed briefing.
3. City Council report of upcoming meetings.
4. City Council request for agenda items to be placed on future Council Meeting agendas.

#### **IV. DEPARTMENT REPORTS**

Department Heads and Administration have an opportunity to report.

#### **V. SUMMARY OF CURRENT EVENTS**

This is the City Manager's opportunity to give notice to the City Council of current events impacting the City. Comments are intended to be informational only and no discussion, deliberation or decision will occur on this item.

#### **VI. CLOSED SESSION**

The Council may vote to discuss certain matters in Closed Session pursuant to Utah Code annotated 52-4-5 and will determine if any action should be taken from items discussed during the Closed Session at that time.

- A. Closed Session pursuant to the provisions of the Utah State Code, Section 52-4-205(a) for the purpose of discussing the character, professional competence, or physical or mental health of an individual.**

#### **ADJOURNMENT**

From time to time, matters are discussed by the City Council that do not appear on the posted agenda. Items that require/request action taken by the City Council will appear in the posted agenda. Submitted Action Items for the Council agenda must be received by the City Recorder's office by the Friday prior to the Council meeting and should be accompanied by any and all supporting written documentation. Without such documentation, the recorder reserves the right to postpone the hearing of any item until such documentation has been submitted.

In Accordance with the Americans with Disabilities Act (ADA) this facility is wheelchair accessible and handicap parking is available. Request for accommodations and interpretive services must be made three (3) working days prior to the meeting. Please contact the city office at 283-4631 for information or assistance.

#### **CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 30<sup>th</sup> day of September, 2014. A copy was also provided to the local media and posted on the Utah State website.

LEIGH ANN WARNOCK  
EPHRAIM CITY RECORDER