



**EPHRAIM CITY COUNCIL  
REGULAR MEETING AGENDA**  
Council Chambers – Ephraim City Hall  
5 South Main, Ephraim, Utah  
Wednesday, April 28, 2021  
6:00 PM

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Today's meeting will be held in person in the Council Chambers and is open to the public. Members of the press and public are also invited to view this meeting live with Zoom.

To participate in the public comment period or any scheduled public hearings, please email [leighann.warnock@ephraincity.org](mailto:leighann.warnock@ephraincity.org) before 3:00 PM on the day of the meeting.

Join Zoom Meeting 6:00 P.M.

<https://us02web.zoom.us/j/87510309710?pwd=RlpENWppZVRpVlYwcEdya2FIOTFLUT09>

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## **CALL TO ORDER**

### **OPENING CEREMONY**

The Ephraim City Council invites any community organization, church, or individual resident to present a thought, reading, or invocation in the opening ceremony portion of the public meeting. Those wishing to participate in an Opening Ceremony should contact the City Recorder by the Friday morning preceding the meeting. City Council meetings are held the first and third Wednesdays of each month.

## **ROLL CALL**

### **PUBLIC COMMENT**

Members of the public may address the City Council on matters not listed on the agenda. Those interested should fill out a public comments form to be given to the Mayor prior to the meeting. Each individual will have five minutes to address the Council and may submit documents outlining their issue. The Council cannot take legal action on public comment at this time. At the conclusion of each public comment, the Council may respond to criticism made by those who have addressed them, may ask staff to review a matter or may ask that a matter be placed on a future agenda. All City Council meetings are recorded.

**I. PUBLIC HEARINGS AND RELATED ITEMS**

**A. Public Hearing for the purpose of receiving public comment regarding the imposition of a Wastewater Impact Fee and providing for the calculation and collection of such fee.**

1. Adoption of ECO 21-02 adopting an impact fee facilities plan, impact fee analysis and an impact fee enactment that imposes a Wastewater Impact Fee.

**B. Public Hearing for the purpose of receiving public comment regarding the imposition of a Culinary Water Impact Fee and providing for the calculation and collection of such fee.**

1. Adoption of ECO 21-03 adopting an impact fee facilities plan, impact fee analysis and an impact fee enactment that imposes a Culinary Water Impact Fee.

**C. Public Hearing for the purpose of receiving public comment regarding the imposition of a Road Impact Fee and providing for the calculation and collection of such fee.**

1. Adoption of ECO 21-04 adopting an impact fee facilities plan, impact fee analysis and an impact fee enactment that imposes a Roads Impact Fee.

**D. Public Hearing for the purpose of receiving public comment regarding the imposition of a Parks and Recreational Impact Fee and providing for the calculation and collection of such fee.**

1. Adoption of ECO 21-05 adopting an impact fee facilities plan, impact fee analysis and an impact fee enactment that imposes a Parks and Recreational Impact Fee.

**II. MOTION AGENDA**

**A. Ratification of the previously approved April 19, 2021 Warrant Register**

**B. Approval of the Minutes of the following City Council Meetings:**

1. April 4, 2021 Work Meeting and Regular Council Meeting.

**C. Granary Arts**

Presentation and approval of Granary Arts Flag.

**D. Conditional Use Permit: Wesley Thompson**

Review of a 6-unit multifamily development on property located at approximately 400 East 200 South in the R4 zone.

**E. The Estates at Ephraim Crossing Phase II Subdivision: Camino Verde Group**

Review of The Estates at Ephraim Crossing Phase II Subdivision, consisting of 14 lots at approximately 250 West 400 South.

**F. Donation Request: Manti Trail Builder's Association**

**III. Appointments and Council Reports**

Discussion and possible action on the following items:

**A. Appointments**

**B. Council Reports**

1. City Council may report on meetings/events attended and issues discussed in meetings/events attended by a Councilmember in their official capacity as the City's representative.
2. City Council questions regarding the update must be limited solely for clarification purposes. If further discussion is warranted, the issue will be added to a future agenda for a detailed briefing.
3. City Council report of upcoming meetings.
4. City Council request for agenda items to be placed on future Council Meeting agendas.

**IV. Department Reports**

Department Heads and Administration have an opportunity to report.

**V. City Manager Report**

This is the City Manager's opportunity to give notice to the City Council of current events impacting the City. Comments are intended to be informational only and no discussion, deliberation or decision will occur on this item.

**VI. Closed Session**

The Council may vote to discuss certain matters in Closed Session pursuant to Utah Code annotated 52-4-5 and will determine if any action should be taken from items discussed during the Closed Session at that time.

**ADJOURNMENT**

From time to time, matters are discussed by the City Council that do not appear on the posted agenda. Items that require/request action taken by the City Council will appear in the posted agenda. Submitted Action Items for the Council agenda must be received by the City Recorder's office by the Friday prior to the Council meeting and should be accompanied by any and all supporting written documentation. Without such documentation, the recorder reserves the right to postpone the hearing of any item until such documentation has been submitted.

In Accordance with the Americans with Disabilities Act (ADA) this facility is wheelchair accessible and handicap parking is available. Request for accommodations and interpretive services must be made three (3) working days prior to the meeting. Please contact the city office at 283-4631 for information or assistance.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 27<sup>th</sup> day of April, 2021. A copy was also provided to the local media and posted on the Utah State website.

LEIGH ANN WARNOCK,  
EPHRAIM CITY RECORDER